



# AGENDA

TOWN OF LYONS HISTORIC PRESERVATION COMMISSION

**Wednesday, September 8, 2021 – 5:30**

Join Zoom Meeting

[https://us02web.zoom.us/j/84110983094?  
pwd=WHIVNzJEBGVTZWcrclB1TzF4dlpFUT09](https://us02web.zoom.us/j/84110983094?pwd=WHIVNzJEBGVTZWcrclB1TzF4dlpFUT09)

Meeting ID: 841 1098 3094

Passcode: 274755

One tap mobile

+13462487799,,84110983094# US (Houston)

+16699006833,,84110983094# US (San Jose)

I. Call To Order

II. Roll Call

III. Land Acknowledgement

*"We must acknowledge with respect (as non-Native people) that the land on which we stand, live, and learn, is the traditional territory of the Ute, Cheyenne and Arapaho Peoples. We also recognize the 48 contemporary tribal nations that are historically tied to the lands that make up the state of Colorado."*

IV. Approval Of Agenda

V. Approval Of Previous Meeting's Minutes

Documents:

[0\\_HPC\\_MINUTES\\_MAY 2021\\_DRAFT.PDF](#)

VI. Reports

VI.1. Citizens Report/Audience Business

*(Limited to 15 minutes - All comments will be limited to 4 minutes per person)*

VI.2. Trustee Report

VI.3. Staff Report

VI.3.a. Staff Update

Documents:

[LYONS HOTEL HISTORIC PRESERVATION LETTER.PDF](#)

VII. Regular Agenda

VII.1. Walking Tour

Documents:

[1\\_WALKING TOUR\\_STAFF REPORT.PDF](#)

VII.2. Comprehensive Plan

Documents:

[2\\_COMPREHENSIVE PLAN\\_STAFF REPORT.PDF](#)  
[2-1\\_COMP PLANS ABRIDGED - HPC.PDF](#)

VII.3. Library Anti-Racism Programming

Documents:

[3\\_LIBRARY ANTI-RACISM PROGRAMMING\\_STAFF REPORT.PDF](#)

VII.4. Outreach

Documents:

[4\\_OUTREACH\\_STAFF REPORT.PDF](#)  
[4-1\\_LANDMARK NOMINATION FORM.PDF](#)  
[4-2\\_HP SUSTAINABILITY FLYER.PDF](#)  
[4-3\\_TAX CREDIT INFOGRAPHIC 12-31-19.PDF](#)

VIII. Commissioner Comments

IX. Adjourn