



AGENDA

TOWN OF LYONS HISTORIC PRESERVATION COMMISSION

Wednesday, August 11, 2021 – 5:30

Join Zoom Meeting

[https://us02web.zoom.us/j/82993054082?
pwd=RGRTR3lYa00vbW5LbUg3aUFibStzQT09](https://us02web.zoom.us/j/82993054082?pwd=RGRTR3lYa00vbW5LbUg3aUFibStzQT09)

Meeting ID: 829 9305 4082

Passcode: 774649

One tap mobile

+13462487799,,82993054082# US (Houston)

+16699006833,,82993054082# US (San Jose)

I. Call To Order

II. Roll Call

III. Land Acknowledgement

"We must acknowledge with respect (as non-Native people) that the land on which we stand, live, and learn, is the traditional territory of the Ute, Cheyenne and Arapaho Peoples. We also recognize the 48 contemporary tribal nations that are historically tied to the lands that make up the state of Colorado."

IV. Approval Of Agenda

V. Approval Of Previous Meeting's Minutes

Documents:

[0_HPC_MINUTES_MAY 2021_DRAFT.PDF](#)

VI. Reports

VII. Citizens Report/Audience Business

(Limited to 15 minutes - All comments will be limited to 4 minutes per person)

VIII. Trustee Report

IX. Staff Report

Documents:

[2021-65 TO SUBMIT AND APPLICATION FOR DESIGNATION AS A CERTIFIED LOCAL GOVERNMENT IN THE STATE OF COLORADO.PDF](#)
[LYONS HOTEL HISTORIC PRESERVATION LETTER.PDF](#)

X. Regular Agenda

X.1. Walking Tour

Documents:

[1_WALKING TOUR_STAFF REPORT.PDF](#)

X.2. Comprehensive Plan

Documents:

[2_COMPREHENSIVE PLAN_STAFF REPORT.PDF](#)

[2-1_COMP PLANS ABRIDGED - HPC.PDF](#)

X.3. Library Anti-Racism Programming

Documents:

[3_LIBRARY ANTI-RACISM PROGRAMMING_STAFF REPORT.PDF](#)

X.4. Outreach

Documents:

[4_OUTREACH_STAFF REPORT.PDF](#)

[4-1_LANDMARK NOMINATION FORM.PDF](#)

[4-2_HP SUSTAINABILITY FLYER.PDF](#)

[4-3_TAX CREDIT INFOGRAPHIC 12-31-19.PDF](#)

XI. Commissioner Comments

XII. Adjourn