



AGENDA : Ecology Advisory Board

6:30pm Tuesday 20 April 2021

Virtual Zoom Meeting

Join Zoom Meeting - Same link will work each month

<https://us02web.zoom.us/j/89550468244?pwd=QnkwYjNzYjFtYUc1VExyTDBHelF6UT09>

Meeting ID: 895 5046 8244

Passcode: 80540

One tap mobile

+16699006833,,89550468244#

Or call in!

+1 669 900 6833

AGENDA

1. Call to Order Motion
2. Approval of March 2021 Minutes
3. Follow up discussion.
 - a. *Weed Management Plan w/ PRC Presentation Ian/Chris/Robert*
 1. *Weed Management Plan Hierarchy; Issues not unique to Lyons (Batts)*
 2. *NutraFix™ patented soil amendment*
 3. *Tree Coverage tended toward less overall water consumption CSU*
 - b. *EAB Facebook page*
 - c. *EAB's involvement with the PCDC - David Hamrick. 5/18 meeting*
 1. *DOLA grant, 3rd party consultant, Clarion*
 2. *Brakenridge's sample*
 - d. *Community Gardens/food forest*
 - e. *New Member Recruitment & Elect VP.*
4. New Business
 - a. *Steam weed control on hardscapes.*
 - b. *Community Outreach*
 - c. *Natural Resource Partnership (Jessica Olson)*
 - d. *Earth day River Cleanup – TOL Kim Mitchell/Ben Rodman/Dawn Weller*
 1. *River/trail cleanup on 5/1/21*
 - e. *Weed ID Book Grant (Fairfax Botanical Gardens)*
 - f. *Tree seedlings (Fairfax/Gosnell)*
 - g. *Apple Valley (AV) Water Treatment Plant Property. Listing for sale*
5. *Ongoing Projects*
6. *Liaison and Sub Committee Report*
7. *Topics for Next Month*
8. *Next Meeting Date and Adjourn (Tuesday 18th May 2021)*
9. *Bucket List*
 - a. *Municipal Code re Wetland and Riparian zones*
 - b. *St Vrain Watershed Forest Health Partnership*
 - c. *Lyons High School Env. Leadership Program/EAB*
 - d. *Bohn Park Bid - re weed management practices.*
 - e. *Annual report creation for BOT update.*
 - f. *Report quarterly for the newspaper Kathleen Spring.*
 - g. *Approved Election Initiatives re water management projects.*
 - h. *CO Hwy 7 Project Aug 2021- Fall 2022*
 - i. *Hazard Tree project at LMJ Park*
 - j. *Redstone Review articles (Ongoing) AV water treatment plant*
 - k. *St. Vrain Forest Health Partnership Updates (Jessica Olson)*